



PATENT
Docket No. 51158200820

CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents, Washington, D.C. 20231, on November 2, 2001.

Tami M. Procopio
Tami Procopio

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

D. Afar *et al.*

Serial No.: 09/615,285

Filing Date: 12 July 2000

For: NOVEL TUMOR ANTIGEN USEFUL
IN DIAGNOSIS AND THERAPY OF
PROSTATE AND COLON CANCER

Examiner: G. Nickol

Group Art Unit: 1642

TECH CENTER 1600/2900

JAN 22 2002

RECEIVED

RESPONSE TO RESTRICTION REQUIREMENT WITH AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

This is in response to an Office Action herein mailed 2 October 2001, time for response to which was set to expire 2 November 2001. Accordingly, this response is believed to be timely, and no extension is believed to be required. Restriction of claims 1-38 was required among 8 groups.

Applicants have carefully reviewed the Restriction Requirement mailed September 28, 2001 and request reconsideration in light of the above amendments and following discussion.



Cus 1642

Use type a plus sign (+) inside the box.



PTO/SB/21 (08-00)
Approved for use through 10/31/02. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

| | |
|----------------------|---------------------------|
| Application Number | 09/615,285 |
| Filing Date | 7 July 2000 |
| First Named Inventor | Daniel E. H. AFAR, et al. |
| Group Art Unit | 1642 |
| Examiner Name | G. Nickol |
| Attorney Docket No. | 511582000820 |

RECEIVED
JAN 22 2002
TECH CENTER 1000

ENCLOSURES (check all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers | <input type="checkbox"/> After Allowance Communication to Group |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input checked="" type="checkbox"/> Amendment / Reply | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declarations | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | <input checked="" type="checkbox"/> Return Postcard |
| <input type="checkbox"/> Information Disclosure Statement, PTO Form 1449, References | <input type="checkbox"/> Request for Refund | <input type="checkbox"/> |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | | |
| <input type="checkbox"/> Response to Missing Parts under 37 C.F.R. 1.52 or 1.53 | | |

Remarks

Kawoi Lau SIGNATURE OF APPLICANT, ATTORNEY OF AGENT

| | |
|-------------------------|--|
| Firm or Individual Name | Kate H. Murashige Reg. No. 29,959 Morrison & Foerster LLP 3811 Valley Centre Drive, Suite 500, San Diego, California 92130 |
| Signature | |
| Date | November 2, 2001 |

CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on November 2, 2001.

Tami M. Procopio
Tami M. Procopio

Burden Hours Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Issue Fee, Washington, DC 20231.